creativity in worship

create: [krē āt']:

14th century: latin : verb

creative: [krē āt'iv]:

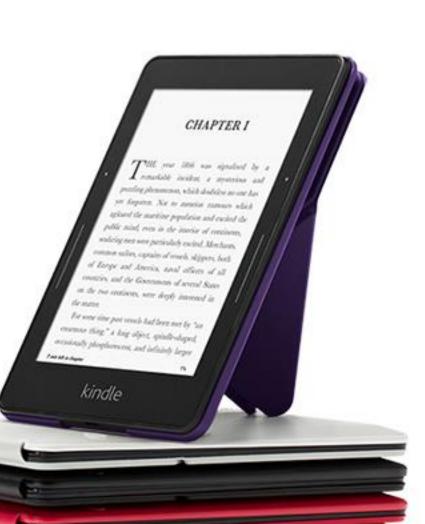
1670: having the quality or

power to create.

creative: [krē āt'iv]:

2014: the ability to transcend traditional ideas, rules, patterns, relationships to create new ideas, forms,

methods, interpretations.



creative: [krē āt'iv]:

Creation must be wholly different than that which has come before it. Today,to be creative means to create uniqueness.





New.Surprising.Novel.Fresh.

Entertainment. Co

Consumers.

New.Surprising.Novel.Fresh.



Before we can sing the Lord's new song... we must first learn to sing the Lord's song. N.T. Wright

creativity: [krēā 'tivədē/]:

means

end

633

6.0

creativity: [krēā 'tivədē/]:

An "out-of-the-box" type of thinking that helps us question existing ideas, rules, patterns, relationships, etc. so that that which is sacred separates itself from that which is not.

end

means

Creative Worship Traditional Worship



God is everywhere and always the same. But, unfortunately I am not." We are a distracted culture. Your creativity cannot compete with the world's distractions.

We are teaching presence.



If I had a dollar for everytime I got distracted, I wish I had some ice cream.



The purpose of our planning is to offer Gospel content that is accessible to the congregation so that the congregation can be fully present to God.

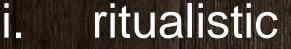
i. common thread

i. many elements, one message

ripe for "out-of-the-box" thinking (new ideas, methods, etc.)

Theme-driven

liturgical



i. consistent

i. predictable



liturgical

Ripe for "out-of-the-box" thinking that works within a framework of elements passed down from generations upon generations of Christian worshipers.

liturgical

Creative elements are not discouraged. Rather, each idea is measured against sacred, Biblical, and ecclesiastical tradition

liturgical

I propose to you that that which is "new, novel, or surprising" has ironically become commonplace.

Novelty is everywhere and has become the default in our programming.

I propose that our congregations need worship that is sacred, familiar, fulfilling, substantive, deep, long-lasting, and true...

and to this generation of worshipers, this IS creative!

Questions:

Are theme-driven planning and liturgical planning mutually exclusive?

How might you reimagine traditional worship practices in a creative way?

What about your worship service is trying to compete for the attention of our congregations?

How might we help our congregations become present to God?